

The Findlay Jeffersonian.

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FINDLAY, OHIO, FRIDAY MORNING, FEBRUARY 4, 1876.

NO. 39.

Savings Bank Column.

Guaranteed Capital, \$100,000

Officers:

H. P. GAGE, President

C. W. WHITELEY, Vice President

ALFRED GRABER, Cashier

F. GAGE, Treasurer

Directors:

PARLEE CARLIN, CHAS. ESTERLIN,

ALF. GRABER, JOHN D. BISHOP,

ABRAHAM GRABER, A. R. BELDEN.

Result of Daily Savings.

Below is given the results of Daily Savings, in various amounts of one cent and upward, for fifty years:

AT SIX PER CENT.

One cent per day—Nine hundred and fifty cents.

Two cents per day—One thousand nine hundred and one dollar.

Three cents per day—Two thousand nine hundred and three dollars.

Four cents per day—Three thousand nine hundred and five dollars.

Five cents per day—Four thousand nine hundred and seven dollars.

Six cents per day—Five thousand nine hundred and nine dollars.

Seven cents per day—Six thousand nine hundred and eleven dollars.

Eight cents per day—Seven thousand nine hundred and thirteen dollars.

Nine cents per day—Eight thousand nine hundred and fifteen dollars.

Ten cents per day—Nine thousand nine hundred and seventeen dollars.

Eleven cents per day—Ten thousand nine hundred and nineteen dollars.

Twelve cents per day—Eleven thousand nine hundred and twenty-one dollars.

Thirteen cents per day—Twelve thousand nine hundred and twenty-three dollars.

Fourteen cents per day—Thirteen thousand nine hundred and twenty-five dollars.

Fifteen cents per day—Fourteen thousand nine hundred and twenty-seven dollars.

Sixteen cents per day—Fifteen thousand nine hundred and twenty-nine dollars.

Seventeen cents per day—Sixteen thousand nine hundred and thirty-one dollars.

Eighteen cents per day—Seventeen thousand nine hundred and thirty-three dollars.

Nineteen cents per day—Eighteen thousand nine hundred and thirty-five dollars.

Twenty cents per day—Nineteen thousand nine hundred and thirty-seven dollars.

Twenty-one cents per day—Twenty thousand nine hundred and thirty-nine dollars.

Twenty-two cents per day—Twenty-one thousand nine hundred and forty-one dollars.

Twenty-three cents per day—Twenty-two thousand nine hundred and forty-three dollars.

Twenty-four cents per day—Twenty-three thousand nine hundred and forty-five dollars.

Twenty-five cents per day—Twenty-four thousand nine hundred and forty-seven dollars.

Twenty-six cents per day—Twenty-five thousand nine hundred and forty-nine dollars.

Twenty-seven cents per day—Twenty-six thousand nine hundred and fifty-one dollars.

Twenty-eight cents per day—Twenty-seven thousand nine hundred and fifty-three dollars.

Twenty-nine cents per day—Twenty-eight thousand nine hundred and fifty-five dollars.

Thirty cents per day—Twenty-nine thousand nine hundred and fifty-seven dollars.

Thirty-one cents per day—Thirty thousand nine hundred and fifty-nine dollars.

Thirty-two cents per day—Thirty-one thousand nine hundred and sixty-one dollars.

Thirty-three cents per day—Thirty-two thousand nine hundred and sixty-three dollars.

Thirty-four cents per day—Thirty-three thousand nine hundred and sixty-five dollars.

Thirty-five cents per day—Thirty-four thousand nine hundred and sixty-seven dollars.

Thirty-six cents per day—Thirty-five thousand nine hundred and sixty-nine dollars.

Thirty-seven cents per day—Thirty-six thousand nine hundred and seventy-one dollars.

Thirty-eight cents per day—Thirty-seven thousand nine hundred and seventy-three dollars.

Thirty-nine cents per day—Thirty-eight thousand nine hundred and seventy-five dollars.

Forty cents per day—Thirty-nine thousand nine hundred and seventy-seven dollars.

Forty-one cents per day—Forty thousand nine hundred and seventy-nine dollars.

Forty-two cents per day—Forty-one thousand nine hundred and eighty-one dollars.

Forty-three cents per day—Forty-two thousand nine hundred and eighty-three dollars.

Forty-four cents per day—Forty-three thousand nine hundred and eighty-five dollars.

Forty-five cents per day—Forty-four thousand nine hundred and eighty-seven dollars.

Forty-six cents per day—Forty-five thousand nine hundred and eighty-nine dollars.

Forty-seven cents per day—Forty-six thousand nine hundred and ninety-one dollars.

Forty-eight cents per day—Forty-seven thousand nine hundred and ninety-three dollars.

Forty-nine cents per day—Forty-eight thousand nine hundred and ninety-five dollars.

Fifty cents per day—Forty-nine thousand nine hundred and ninety-seven dollars.

Sunday Reading

FEET WASHING.

PEOPLES TEMPLE, FOUR

Mr. ESTERLIN—It is an old adage that

would wash his feet in the morning.

He has been so much and made so

many bad assertions without proof in

his last article that we must conclude

that he is wounded.

I will first give some attention to some

of his assertions:

1. He says it has been his intention

to prove anything, pro or con, relat-

ive to feet washing. Strange, indeed,

that he would propose to write a series

of articles and have them published in a

newspaper, especially on a controversial

theological subject, without intending

to prove something. If he does not

want to prove anything, why appeal to

the book? I cannot think "he" can

make our readers believe this assertion.

2. He charges me with bragging or hav-

ing written in a windy bragadocio style.

I will leave our readers to judge as to

the style of my writing. I wonder if

my friends remember who it was that

wrote to one of his near neighbors and

called their attention to an article writ-

ten by some one over the signature of

"Philip," under the caption of "Feet

Washing," and spoke of it as an "able

production? Was there anything in this

which has the appearance of a bragadocio

style?

He continues to assert that feet

washing existed as a custom from Abrah-

am to Christ. That it was and still is,

a custom for individuals to wash their

own feet, I have never denied, but I do

most positively deny that it has ever

been the custom (habitual practice) for

the servants to wash the feet of their

masters. Jesus did not wash the feet of

his disciples but in conformity with an

old Jewish custom. I want this dis-

tinctly understood. When we see the

proof that Christ did wash their feet

merely as a custom and a family cus-

tom, we will yield the point, but we

will not yield the point that such as-

sertions, or we shall continue to deny it

even in the face of "P's" dare you

deny it?

I am sorry to hear P. assert what

he and all others who are acquainted

with the matter know to be incorrect,

that our practice of washing the feet

of the Lord is a church custom. I am

glad that the Savior will not stand the

light of Gospel truth. He knows very

well that he boldly preach and practice

it wherever Churches of God are found.

No one but himself could ever think

that I had attempted to hide anything

touching our faith and practice during

this discussion. As he has taken the

lead in the discussion of this question,

all I have attempted to do was to fol-

low him and reply. I am fully prepared

that he has not pursued the same course

he would have done if he had not

replied. I am aware there is a distinction

made by theologians between the

highest authority between the sacred

and the secular. In normal duties we

see the reason why they are commanded,

because they are suited to our nature,

and to the relations which we sustain to